

**DISTRICT IV ADVISORY BOARD
AGENDA**

**April 6, 2015
6:30 p.m.**

**Lionel Alford Library
3447 S. Meridian
Wichita, KS 67217**

ORDER OF BUSINESS

Call to Order
Pledge of Allegiance
Approval of Agenda for April 6, 2015
Approval of Minutes for March 2, 2015

STAFF REPORTS

1. Fire Report

WFD will report on any specific issues of concern in the area.

Recommended Action: Receive and file.

2. Police Report

Community Police Officers will report on community policing issues in the area.

Recommended Action: Receive and file.

PUBLIC AGENDA

3. Scheduled items

None

4. Off-agenda items

Any individual present that did not request to speak on the public agenda prior to the meeting may speak at this time.

Recommended Action: Provide comments/take appropriate action.

NEW BUSINESS

5. Aquatic Master Plan

Brian Hill, Park and Recreation, will be giving an update on the Aquatic Master Plan.

Recommended Action: Provide comments/take appropriate action.

6. Flood Plain Maps

City staff from Public Works will be present to introduce citizens to the new FEMA Floodplain Mapping process.

Recommended Action: Provide comments/take appropriate action.

BOARD AGENDA

7. Updates, Issues, and Reports

Opportunity is provided for the Council Member and District Advisory Board Members to report any activities, events, or concerns in the neighborhoods and/or Council District.

Recommended Action: Provide comments/take appropriate action.

8. Adjournment

The next District IV Advisory Board meeting will be May 4, 2015 at 6:30pm, located at Lionel Alford Library at 3447 S. Meridian.